

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

-----x	:	
In re	:	Chapter 11 Case No.
	:	
LEHMAN BROTHERS HOLDINGS INC., <i>et al.</i> ,	:	08-13555 (SCC)
	:	
Debtors.	:	(Jointly Administered)
	:	
-----x	:	Ref. Docket No. 57642

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK     )  
                                  ) ss.:  
COUNTY OF NEW YORK    )

FORREST KUFFER, being duly sworn, deposes and says:

1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On February 7, 2018, I caused to be served the “Notice of Additional Scheduled Trial Dates,” dated February 7, 2018 [Docket No. 57642], by causing true and correct copies to be:
  - a. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed in the annexed Exhibit A,
  - b. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed in the annexed Exhibit B, and
  - c. delivered via electronic mail to those parties listed in the annexed Exhibit C.

3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Forrest Kuffer

Forrest Kuffer

Sworn to before me this  
8<sup>th</sup> day of February, 2018

/s/ John Chau

Notary Public, State of New York

No. 01CH6353383

Qualified in Queens County

Commission Expires January 23, 2021

## **EXHIBIT A**

OFFICE OF THE US TRUSTEE  
U.S. FEDERAL OFFICE BUILDING  
ATTN: WILLIAM K. HARRINGTON, ESQ.,  
SUSAN D. GOLDEN, ESQ.  
ANDREA B. SCHWARTZ, ESQ.  
201 VARICK STREET, ROOM 1006  
NEW YORK, NY 10014

OFFICE OF THE UNITED STATES TRUSTEE  
ATTN: JOSEPH T. NADKARNI, CFA  
SENIOR BANKRUPTCY ANALYST  
201 VARICK STREET – SUITE 1006  
NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE  
SPECIAL PROCEDURES BRANCH  
ATTN: DISTRICT DIRECTOR  
290 BROADWAY  
NEW YORK, NY 10007

## **EXHIBIT B**

**LEHMAN BROTHERS HOLDINGS INC., *et al.*, - Chapter 11 Case No. 08-13555 (SCC)**  
**Additional First Class Mail Service List**

EATON CORPORATION  
ATTN: GLOBAL TRADE CREDIT DEPARTMENT  
EATON CENTER  
1111 SUPERIOR AVENUE  
CLEVELAND, OH 44114-2584

## **EXHIBIT C**

**LEHMAN BROTHERS HOLDINGS INC., *et al.*, - Chapter 11 Case No. 08-13555 (SCC)**

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aeckstein@blankrome.com	arwolf@wlrk.com
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**LEHMAN BROTHERS HOLDINGS INC., *et al.*, - Chapter 11 Case No. 08-13555 (SCC)**

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brotenberg@wolffsamson.com	cparyse@contrariancapital.com
broy@rltlawfirm.com	craiggoldblatt@wilmerhale.com
bruce.wright@sutherland.com	craigjustinalbert@gmail.com
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**LEHMAN BROTHERS HOLDINGS INC., *et al.*, - Chapter 11 Case No. 08-13555 (SCC)**

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